

**SUVA CITY COUNCIL**  
**BUSINESS LICENSE TYPES & CHARGES**

| <u>Licence Type</u> | <u>Description</u>                                   | <u>FEES (VIP)</u> |
|---------------------|--|-------------------|
| A01                 | ABATTOIR   | \$ 506.00         |
| A02                 | ACCOMODATION, GUEST HOUSES/TOURISTS FLATS            | \$ 230.17         |
| A03                 | ACCOMODATION, HOSTELS/ BOARDING HOUSE                | \$ 115.10         |
| A04                 | ACCOUNTANT/ AUDITOR, CHARTERED                       | \$ 460.35         |
| A05                 | ACCOUNTANT/ AUDITOR LICENSED                         | \$ 230.17         |
| A06                 | ACCOUNTING PARTNERSHIP/FIRM, CHARTERED               | \$ 920.69         |
| A07                 | ACUPUNCTURIST  | \$ 115.10         |
| A08                 | AGENCY EMPLOYMENT                                    | \$ 230.17         |
| A09                 | AGENCY FOR SAVINGS BANKS (SOLELY)                    | \$ 126.50         |
| A10                 | AGENCY TRADING AND SAVINGS BANK INCLUDING SUB BRANCH | \$ 1,150.86       |
| A11                 | AGENT ADVERTISING                                    | \$ 460.35         |
| A12                 | AGENT BETTING  | \$ 920.69         |
| A13                 | AGENT, COMMISSION                                    | \$ 460.35         |
| A14                 | AGENT COMMUNICATION                                  | \$ 230.17         |
| A15                 | AGENT, CUSTOMS                                       | \$ 920.69         |
| A16                 | AGENT, GAS COOKING                                   | \$ 115.10         |
| A17                 | AGENT, INSURANCE REGISTERED                          | \$ 230.17         |
| A18                 | AGENT, MARRIAGE GUIDANCE/MATCHMAKING                 | \$ 115.10         |
| A19                 | AGENT, NOT OTHERWISE DEFINED                         | \$ 230.17         |
| A20                 | AGENT SHIPPING COMPANY                               | \$ 920.69         |
| A21                 | AGENT, TAX INCLUDING BOOKKEEPER                      | \$ 230.17         |
| A22                 | AGENT, TOTALISATOR                                   | \$ 126.50         |
| A23                 | AGENT, TRAVEL AND OR SALES REPRESENTATIVE            | \$ 920.69         |
| A24                 | APIARY, PRODUCTION AND SALE OF HONEY                 | \$ 63.25          |
| A25                 | AQUARIUM   | \$ 126.50         |
| A26                 | ARCHITECT  | \$ 345.26         |
| A27                 | ASSESSORS, LOSS AND DAMAGES                          | \$ 253.00         |
| A28                 | AUCTIONEER   | \$ 230.17         |
| A29                 | AUTHORS  | \$ 31.63          |
| A30                 | AGENT, LOTTO   | \$ 1,150.86       |
| B01                 | BAILLIFF   | \$ 115.10         |
| B02                 | BAKER  | \$ 230.17         |
| B03                 | BAKER WITH RETAIL SALE                               | \$ 460.35         |
| B04                 | BANK, TRADING AND OR SAVINGS                         | \$ 4,603.44       |
| B05                 | BAR, MILK AND/OR DAIRY                               | \$ 63.25          |
| B06                 | BARBER, AND OR HAIRDRESSERS                          | \$ 115.10         |
| B07                 | BARRISTER AND SOLICITOR (SOLELY)                     | \$ 460.35         |
| B08                 | BARRISTER AND SOLICITOR, PARTNERSHIP OR FIRM/COMPANY | \$ 1,150.86       |
| B09                 | BLACKSMITH AND/OR TINSMITH                           | \$ 63.25          |
| B10                 | BLASTING ABRASIVE                                    | \$ 460.35         |
| B11                 | BLENDER AND PACKER, TEA                              | \$ 126.50         |
| B12                 | BOOKSHOP (SOLELY)                                    | \$ 230.17         |
| B13                 | BOOKSHOP AND STATIONERY/ OR FANCY ITEMS              | \$ 230.17         |
| B14                 | BREWERY  | \$ 4,603.44       |

|     |   |    |          |
|-----|---|----|----------|
| B15 | BROKER,INCLUDING INSURANCE AND STOCK BUT EXL PAWNSHOP       | \$ | 1,150.86 |
| B16 | BUILDER AND/OR REPAIRER SHIPS/BOATS/YACHTS,& SMALL PUNTS    | \$ | 460.35   |
| B17 | BUILDER AND/ OR REPAIRER MOTOR VEHICLE BODY                 | \$ | 460.35   |
| B18 | BUSINESS NOT OTHERWISE DEFINED/ADMIN OFFICE                 | \$ | 230.17   |
| B19 | BUTCHER NOT OTHERWISE DEFINED                               | \$ | 230.17   |
| B20 | BUTCHER (INCLUDES SALE OF FROZEN PRE-PACKED MEAT)           | \$ | 460.35   |
| B21 | BUTCHER (ONLY FOR SALE OF FROZEN PRE-PACKED MEAT)           | \$ | 230.17   |
| B22 | BLENDER/BOTTLE OF SPIRIT & OTHER LIQUOR BEVERAGES           | \$ | 2,530.00 |
| B23 | BUILDER/AND OR SUPPLIER OF PRE-FABRICATED BLDG MATERIAL     | \$ | 460.35   |
| B24 | BLENDER/MANUFACTURER, FERTILIZER                            | \$ | 126.50   |
| C01 | CENTRE, AMUSEMENT   | \$ | 230.17   |
| C02 | CENTER, HEALTH CARE   | \$ | 230.17   |
| C03 | CHEMIST,DURG STORE, PHAMACY                                 | \$ | 460.35   |
| C04 | CHIROPODIST   | \$ | 63.25    |
| C05 | CHIROPRATOR   | \$ | 126.50   |
| C06 | CLEANER/POLISHER (FLOOR)                                    | \$ | 230.17   |
| C07 | CLUB, MARTIAL ARTS  | \$ | 12.65    |
| C08 | CLUB, NIGHT WITH LIQUOR LICENCE                             | \$ | 1,150.86 |
| C09 | CLUB, NIGHTWITHOUT LIQUOR LICENCE                           | \$ | 126.50   |
| C10 | CLUB, PRIVATE   | \$ | 23.03    |
| C11 | CLUB, PRIVATE WITH LIQUOR LICENCE                           | \$ | 690.52   |
| C12 | COLLECTOR, BOTTLE   | \$ | 115.10   |
| C13 | COLLECTOR, DEBT   | \$ | 126.50   |
| C14 | COLLECTOR, USED PETROLEUM PRODUCTS                          | \$ | 126.50   |
| C15 | COMMERCIAL ARTIST, DESIGNER, SIGN WRITER                    | \$ | 115.10   |
| C16 | COMMERCIAL ,BULK STORE/WAREHOUSE/STORAGE                    | \$ | 230.17   |
| C17 | COMMERCIAL CARPARKS   | \$ | 460.35   |
| C18 | COMMERCIAL KITCHEN  | \$ | 230.17   |
| C19 | COMPANY INSURANCE   | \$ | 4,603.44 |
| C20 | COMPANY OIL   | \$ | 4,603.44 |
| C21 | COMPANY , SHIPPING LOCAL                                    | \$ | 230.17   |
| C22 | CONSULTANT, BEAUTY, FURNISHING                              | \$ | 126.50   |
| C23 | CONSULTANT BUILDING   | \$ | 189.75   |
| C24 | COUNSULTANT BUSINESS  | \$ | 345.26   |
| C25 | CONSULTANT ENGINEERING                                      | \$ | 460.35   |
| C26 | CONSULTANT, ENVIRONMENTAL AND HEALTH SERVICES               | \$ | 230.17   |
| C27 | CONSULTANT, INDUSTRIAL RELATIONS                            | \$ | 230.17   |
| C28 | CONSULTANT , NOT OTHERWISE DEFINED                          | \$ | 230.17   |
| C29 | CONSULTANT, PUBLIC RELATIONS                                | \$ | 230.17   |
| C30 | CONSULTANT, TOWN PLANNER                                    | \$ | 230.17   |
| C31 | CONTRACTOR, ALUMINIUM, JOINERY                              | \$ | 189.75   |
| C32 | CONTRACTOR, BUILDING INCLUDING PAINTING                     | \$ | 690.52   |
| C33 | CONTRACTOR, ELECTRICAL                                      | \$ | 345.26   |
| C34 | CONTRACTOR, GARBAGE REMOVAL SERVICE                         | \$ | 230.17   |
| C35 | CONTRACTOR, ROADSIDE GRASS CUTTING/DRAIN CLEANING/MAINTENAN | \$ | 115.10   |
| C36 | CONTRACTOR, OTHER CLEANING/MAINTENANCE                      | \$ | 115.10   |
| C37 | CONTRACTOR, PAINTING (SOLELY) VARNISHING                    | \$ | 115.10   |
| C38 | CONTRACTOR, ROAD BUILDING AND/OR EARTHMOVING                | \$ | 253.00   |
| C39 | CRUSHER, STONE AND METAL SUPPLIER                           | \$ | 253.00   |
| D01 | DANCE BAND  | \$ | 63.25    |

|     |   |    |          |
|-----|---|----|----------|
| D02 | DANCE HALL  | \$ | 63.25    |
| D03 | DATA PROCESSING   | \$ | 460.35   |
| D04 | DEALER, ARMS AND AMMUNITION                                 | \$ | 253.00   |
| D05 | DEALER, BICYCLE ACCESSORIES INCLUDING SPARE PARTS           | \$ | 63.25    |
| D06 | DEALER, BICYCLE HIRE  | \$ | 63.25    |
| D07 | DEALER, MOTOR VEHICLE INCLUDING ACCESSORIES AND SPARE PARTS | \$ | 2,301.73 |
| D08 | DEALER, MOTOR VEHICLE, TRACTOR, PLANT & MACHINERY           | \$ | 2,301.73 |
| D09 | DEALER, MOTOR VEHICLE ACCESSORIES AND SPARE PARTS           | \$ | 460.35   |
| D10 | DEALER, NOT OTHERWISE DEFINED                               | \$ | 230.17   |
| D11 | DEALER, OFFICE EQUIPMENT                                    | \$ | 460.35   |
| D12 | DEALER, REAL ESTATE   | \$ | 460.35   |
| D13 | DEALER, SECONDHAND MOTOR VEHICLE, ACCESSORIES / SPARE PARTS | \$ | 690.52   |
| D14 | DEALER, SECONDHAND MOTOR VEHICLE                            | \$ | 460.35   |
| D15 | DEALER, STAMP   | \$ | 115.10   |
| D16 | DESIGNER/ DECORATOR, INTERIOR/EXTERIOR                      | \$ | 230.17   |
| D17 | DEVELOPER, LAND   | \$ | 1,150.86 |
| D18 | DISTILLERY  | \$ | 2,530.00 |
| D19 | DISTRIBUTORS, FILMS/VIDEO CASSETTES                         | \$ | 920.69   |
| D20 | DIVER   | \$ | 115.10   |
| D21 | DRAFTSMAN   | \$ | 115.10   |
| D22 | DEALER, YACHTING EQUIPMENT                                  | \$ | 63.25    |
| E01 | EDIBLE OIL, BULK HANDLING AND OR REFINING AND PACK          | \$ | 1,150.86 |
| E02 | ELECTRICIAN, LICENSED                                       | \$ | 126.50   |
| E03 | ENGINEER, AIR-CONDITIONING                                  | \$ | 345.26   |
| E04 | ENGINEER, CIVIL   | \$ | 345.26   |
| E05 | ENGINEER, ELECTRICAL  | \$ | 189.75   |
| E06 | ENGINEER, MARINE  | \$ | 345.26   |
| E07 | ENGINEER, MECHANICAL  | \$ | 345.26   |
| E08 | ENGINEER , NOT OTHERWISE DEFINED                            | \$ | 345.26   |
| E09 | ENGINEER, STRUCTURAL  | \$ | 189.75   |
| E10 | ENGRAVER  | \$ | 345.26   |
| E11 | ENTERTAINER, PROFESSION NOT DEFINED ELSEWHERE               | \$ | 63.25    |
| E12 | EXPORTERS, FRESH VEGETABLES, FRUIT,ROOTCROPS AND YAQONA     | \$ | 230.17   |
| E13 | EXPORTERS, GOODS NOT OTHERWISE DEFINED                      | \$ | 230.17   |
| E14 | EXPORTERS, LIVE FISH, CORALS, OTHER MARINE SPECIES PRODUCE  | \$ | 230.17   |
| E15 | EXPORTER OF FRESH SEA FOODS                                 | \$ | 345.26   |
| E16 | EXPORTER ,FROZEN SEA FOODS                                  | \$ | 345.26   |
| F01 | FACTORY, ALUMINIUM PRODUCTS                                 | \$ | 230.17   |
| F02 | FACTORY, BISCUIT  | \$ | 506.00   |
| F03 | FACTORY BUTTER  | \$ | 920.69   |
| F04 | FACTORY CURIO & SOUVENIOR                                   | \$ | 345.26   |
| F05 | FACTORY ,JOINERY AND FURNITURE                              | \$ | 345.26   |
| F06 | FACTORY MEAT ,FISH INCLUDING CANNED OR BOTTLED FOOD         | \$ | 460.35   |
| F07 | FACTORY NOT OTHERWISE DEFINED                               | \$ | 230.17   |
| F08 | FACTORY, UPHOLSTERY   | \$ | 230.17   |
| F09 | FILM PROCESSING LABORATORIES                                | \$ | 460.35   |
| F10 | FLORIST   | \$ | 115.10   |
| F11 | FUNERAL DIRECTOR  | \$ | 230.17   |
| G01 | GALLERY, ART  | \$ | 46.03    |
| G02 | GEOLOGIST   | \$ | 126.50   |

|     |   |    |          |
|-----|---|----|----------|
| G03 | GOLDSMITH   | \$ | 253.00   |
| G04 | GUIDE AND/OR PORTER, TOUR                                   | \$ | 63.25    |
| H01 | HATCHERY  | \$ | 126.50   |
| H02 | HAULIER, HEAVY  | \$ | 460.35   |
| H03 | HAULIER, LIGHT  | \$ | 115.10   |
| H04 | HAWKER,(PEANUT SELLERS AND SIMILAR TYPES USING HANDBASKETS) | \$ | 92.07    |
| H05 | HAWKER , SELLING FROM HANDCART                              | \$ | 92.07    |
| H06 | HAWKER, OTHERS  | \$ | 92.07    |
| H07 | HAWKER, SELLING FROM OTHER MEANS                            | \$ | 92.07    |
| H08 | HAWKER, SELLING FROM VEHICLES                               | \$ | 230.17   |
| H09 | HERBALIST   | \$ | 115.10   |
| H10 | HIRE, BUILDING MATERIALS                                    | \$ | 115.10   |
| H11 | HIRE CAR  | \$ | 460.35   |
| H12 | HIRE COMMERCIAL VEHICLES                                    | \$ | 230.17   |
| H13 | HIRE, CRANE   | \$ | 253.00   |
| H14 | HIRE, DOMESTIC UTENSILS                                     | \$ | 115.10   |
| H15 | HIRE, CONVENTION FOR NON-GUEST                              | \$ | 189.75   |
| H16 | HIRE, HEAVY EQUIPMENT                                       | \$ | 460.35   |
| H17 | HIRE. MOTOR AND OR PEDAL BIKES                              | \$ | 115.10   |
| H18 | HIRE NOT OTHERWISE ENUMERATED                               | \$ | 230.17   |
| H19 | HIRE, PLANT   | \$ | 126.50   |
| H20 | HIRE, RICKSAW   | \$ | 25.30    |
| H21 | HIRE, VIDEO CAMERA/VIDEO CASSETTE PLAYER AND TELE           | \$ | 460.35   |
| H22 | HIRE, VIDEO FILMS   | \$ | 460.35   |
| H23 | HOSPITAL, PRIVATE   | \$ | 230.17   |
| H24 | HOTEL, WITH LIQUOR LICENCE AND/OR RESTAURANT/REFRESHMENT    | \$ | 1,150.86 |
| H25 | HIRE, EQUIPMENT   | \$ | 230.17   |
| I01 | INSTALLER OF LIFT AND SERVICING                             | \$ | 460.35   |
| I02 | INSTALLER OF ALARM SYSTEM                                   | \$ | 115.10   |
| I03 | INSTRUCTOR, SCUBADIVING AND/OR SURF SAILING                 | \$ | 25.30    |
| I04 | INSTRUCTOR, SELF DEFENCE / MARTIAL ARTS                     | \$ | 25.30    |
| I05 | INSURANCE , ADJUSTER  | \$ | 230.17   |
| J01 | JEWELLER AND/OR FANCY ITEMS                                 | \$ | 115.10   |
| J02 | JOURNALIST, INCLUDING FREELANCE                             | \$ | 115.10   |
| L01 | LABORATORY, MEDICAL   | \$ | 230.17   |
| L02 | LAUNDRY   | \$ | 230.17   |
| L03 | LOCKSMITH   | \$ | 115.10   |
| L04 | LOGGERS, HAULIERS   | \$ | 253.00   |
| M01 | MASKER, HANDICRAFT /SMALL WARES INCLUDING WOOD CARVING      | \$ | 115.10   |
| M02 | MAKER, RUBBER AND OR METAL STAMP                            | \$ | 115.10   |
| M03 | MAKER SAIL  | \$ | 115.10   |
| M04 | MAKER, SHOE   | \$ | 63.25    |
| M05 | MANUFACTURER,IRON,TIN AND OTHER METAL PRODUCTS              | \$ | 460.35   |
| M06 | MANUFACTURER, AERATED WATER INCLUDING CORDIAL               | \$ | 460.35   |
| M07 | MANUFACTURER, ANIMAL AND/OR PAULTRY FEEDS                   | \$ | 253.00   |
| M08 | MANUFACTURER,BATTERY OR RECONDITIONING                      | \$ | 460.35   |
| M09 | MANUFACTURER, BOTTLES AND CONTAINERS                        | \$ | 253.00   |
| M10 | MANUFACTURER BURGLAR GRILLS                                 | \$ | 230.17   |
| M11 | MANUFACTURER, CABLE AND WIRE                                | \$ | 253.00   |
| M12 | MANUFACTURER, CANDLES INCENSE AND INSENSE STICKS            | \$ | 126.50   |

|     |  |    |          |
|-----|--|----|----------|
| M13 | MANUFACTURER, CEMENT                             | \$ | 1,897.50 |
| M14 | MANUFACTURER, CHEMICAL                           | \$ | 460.35   |
| M15 | MANUFACTURER, CIGARETTES OR CIGARS               | \$ | 4,603.44 |
| M16 | MANUFACTURER, CLOCK AND WATCHES                  | \$ | 253.00   |
| M17 | MANUFACTURER, CONCRETE PRODUCTS                  | \$ | 460.35   |
| M18 | MANUFACTURER, CONFECTIONARY                      | \$ | 460.35   |
| M19 | MANUFACTURER, COOKING STOVES                     | \$ | 126.50   |
| M20 | MANUFACTURER, CORK PRODUCTS                      | \$ | 126.50   |
| M21 | MANUFACTURER, COSMETIC GOODS AND OR TOILETRIES   | \$ | 460.35   |
| M22 | MANUFACTURER, DENTAL CARE PRODUCTS               | \$ | 253.00   |
| M23 | MANUFACTURER, DETERGENT AND OR SOAP              | \$ | 460.35   |
| M24 | MANUFACTURER, DOMESTIC AND INDUSTRIAL GAS        | \$ | 506.00   |
| M25 | MANUFACTURER, DRIPPING SUET OR LARD              | \$ | 253.00   |
| M26 | MANUFACTURER, ELECTRICAL APPLIANCE AND FILAMENT  | \$ | 460.35   |
| M27 | MANUFACTURER, FARMING IMPLEMENT                  | \$ | 126.50   |
| M28 | MANUFACTURER, FLOOR TILES                        | \$ | 253.00   |
| M29 | MANUFACTURER FOAM PRODUCTS                       | \$ | 460.35   |
| M30 | MANUFACTURER, FOOTWEAR                           | \$ | 690.52   |
| M31 | MANUFACTURER, GLASS                              | \$ | 253.00   |
| M32 | MANUFACTURER, GARMENT                            | \$ | 690.52   |
| M33 | MANUFACTURER, HEATERS AND SOLAR SYSTEM           | \$ | 253.00   |
| M34 | MANUFACTURER, ICE AND OR ICE CREAM               | \$ | 460.35   |
| M35 | MANUFACTURER, INDUSTRIAL AND PROTECTIVE CLOTHING | \$ | 460.35   |
| M36 | MANUFACTURER, JEWELLERY                          | \$ | 460.35   |
| M37 | MANUFACTURER, KNITTING MATERIAL                  | \$ | 460.35   |
| M38 | MANUFACTURER, MOSQUITO REPELLENT IN ANY FORM     | \$ | 126.50   |
| M39 | MANUFACTURER, MOULD AND ORNAMENTAL PRODUCTS      | \$ | 126.50   |
| M40 | MANUFACTURER, MUFFLERS AND EXHAUST SYSTEM        | \$ | 253.00   |
| M41 | MANUFACTURER, NAIL, WIRE FENCING MATERIALS       | \$ | 253.00   |
| M42 | MANUFACTURER, NOODLES                            | \$ | 126.50   |
| M43 | MANUFACTURER NOT OTHERWISE DEFINED.              | \$ | 115.10   |
| M44 | MANUFACTURER, PACKING AND BEGGAGING MATERIALS    | \$ | 460.35   |
| M45 | MANUFACTURER, PAINT AND OR VARNISH               | \$ | 460.35   |
| M46 | MANUFACTURER, PLASTIC PRODUCTS                   | \$ | 460.35   |
| M47 | MANUFACTURER, POTTERY AND EARTHWARE PRODUCTS     | \$ | 126.50   |
| M48 | MANUFACTURER, SAUCES, SPICES AND CONDIMENTS      | \$ | 126.50   |
| M49 | MANUFACTURER, SNACKS                             | \$ | 230.17   |
| M50 | MANUFACTURER, STATIONERY                         | \$ | 126.50   |
| M51 | MANUFACTURER, STOCK FEED                         | \$ | 63.25    |
| M52 | MANUFACTURER, STRAWS                             | \$ | 126.50   |
| M53 | MANUFACTURER, SWIMMING POOL EQUIPMENT            | \$ | 253.00   |
| M54 | MANUFACTURER SWITCHBOARD                         | \$ | 230.17   |
| M55 | MANUFACTURER, TINNED FRUITS/JUICE                | \$ | 126.50   |
| M56 | MANUFACTURER TOOLS AND IMPLEMENTS                | \$ | 460.35   |
| M57 | MANUFACTURER, TOOTHPASTE                         | \$ | 253.00   |
| M58 | MANUFACTURER, TOYS AND HANDICRAFTS               | \$ | 253.00   |
| M59 | MANUFACTURER, TRAVELLING GOODS                   | \$ | 460.35   |
| M60 | MANUFACTURER, UMBRELLAS                          | \$ | 253.00   |
| M61 | MANUFACTURER, UTENSILS                           | \$ | 253.00   |
| M62 | MANUFACTURER, MATCHES                            | \$ | 253.00   |

|       |   |    |          |
|-------|---|----|----------|
| M63   | MASSEUR   | \$ | 230.17   |
| M64   | MERCHANT, SCRAP METAL                                       | \$ | 460.35   |
| M65   | MERCHANT TIMBER   | \$ | 690.52   |
| M66   | MILL, COCONUT, MEAL   | \$ | 379.50   |
| M67   | MILL, COCONUT OIL   | \$ | 1,265.00 |
| M68   | MILL FLOUR  | \$ | 690.52   |
| M69   | MILL NOT OTHERWISE DEFINED                                  | \$ | 126.50   |
| M70   | MILL, PULSE   | \$ | 1,265.00 |
| M71   | MILL STEEL  | \$ | 4,603.44 |
| M72   | MILL, SUGAR   | \$ | 379.50   |
| M73   | MILLER, RICE (NOT FOR WHOLESALE PROD EXCEEDING 1000 BAGS)   | \$ | 253.00   |
| M74   | MILLER, RICE (PRODUCTION EXCEEDING 1000 BAGS PER ANNUM)     | \$ | 632.50   |
| M75   | MILLER, RICE (NOT FOR WHOLESALE PROD EXCEEDING 500 BAGS)    | \$ | 253.00   |
| M76   | MILLER, RICE (PRODUCTION NOT EXCEEDING 1000 BAGS PER ANNUM) | \$ | 316.25   |
| M77   | MILLER, TIMBER  | \$ | 253.00   |
| M78   | MONEYLENDER   | \$ | 460.35   |
| M79   | MOTELS  | \$ | 230.17   |
| M80   | MANUFACTURER, FIBREGLASS PRODUCTS                           | \$ | 253.00   |
| M82   | MANUFACTURER, ASSEMBLY VIDEO AND/OR AUDIO CASSETES          | \$ | 189.75   |
| N01   | NURSERY PLANT   | \$ | 115.10   |
| O02   | OPERATOR GYMNASIUM  | \$ | 230.17   |
| O03   | OPERATOR, AIRLINE   | \$ | 920.69   |
| O04   | OPERATOR, APARTMENTS  | \$ | 460.35   |
| O04A  | OPERATOR APARTMENT RESIDENTIAL                              | \$ | 460.35   |
| O04R  | OPERATOR APARTMENT-RESIDENTIAL                              | \$ | 460.35   |
| O05   | OPERATOR, AUTOMOTIVE WRECK                                  | \$ | 460.35   |
| O06   | OPERATOR , BOAT CRUISE                                      | \$ | 230.17   |
| O07   | OPERATOR, FOOD KITCHEN                                      | \$ | 126.50   |
| O08   | OPERATOR, MARINE SALVAGE                                    | \$ | 230.17   |
| O09   | OPERATOR, SCUBAHIRE OR SURFSAILING                          | \$ | 126.50   |
| O10   | OPERATOR, TOUR  | \$ | 230.17   |
| O11   | OPERATOR, TUG AND OR BARGE                                  | \$ | 230.17   |
| O12   | OPERATOR/PROPRIETOR BUS                                     | \$ | 460.35   |
| O13   | OPERATOR/ PROPRIETOR, TAXI (PER CAR)                        | \$ | 46.03    |
| O13#4 | OPERATOR/PROPRIETOR,TAXI (PER CAR)                          | \$ | 46.03    |
| O14   | OPTICIAN AND OPTOMETRIST                                    | \$ | 460.35   |
| O15   | OPERATOR, STEAM CLEANING (SOLELY)                           | \$ | 126.50   |
| O16   | OPERATOR, MINI BUS  | \$ | 230.17   |
| P01   | PACKER  | \$ | 115.10   |
| P02   | PEST AND OR WEED CONTROL                                    | \$ | 230.17   |
| P03   | PHOTOGRAPHER  | \$ | 46.03    |
| P04   | PLASTERMAN  | \$ | 63.25    |
| P05   | PLUMBER   | \$ | 115.10   |
| P06   | POLISHER SHOE   | \$ | 4.61     |
| P07   | POLISHER,VEHICLE AND EQUIPMENT                              | \$ | 115.10   |
| P08   | POUNDER , KAVA AND OTHER GOODS                              | \$ | 115.10   |
| P09   | PRACTITIONER, DENTAL  | \$ | 230.17   |
| P10   | PRACTITIONER, MEDICAL                                       | \$ | 230.17   |
| P11   | PRINTER   | \$ | 345.26   |
| P12   | PRINTER AND OR PUBLISHER                                    | \$ | 1,150.86 |

|     |   |    |        |
|-----|---|----|--------|
| P13 | PRINTING ON PAPER/PAPERBOARD/CORRUGATED/CREPED              | \$ | 230.17 |
| P14 | PROCESSING , FOOD AND DISTRIBUTION                          | \$ | 460.35 |
| P15 | PROCESSING, MILK OR MILK PRODUCTS AND DISTRIBUTION          | \$ | 253.00 |
| P16 | PROMOTER,ENTERTAINMENT IN ANY FORM                          | \$ | 460.35 |
| P17 | PROMOTER, NOT OTHERWISE DEFINED                             | \$ | 460.35 |
| P18 | PROMOTER, SPORTS  | \$ | 126.50 |
| P19 | PUBLISHER   | \$ | 345.26 |
| P20 | PACKER, MILK AND MILK PRODUCTS                              | \$ | 253.00 |
| P21 | PROCESSOR, LIME   | \$ | 126.50 |
| R01 | REFRESHMENT BAR   | \$ | 230.17 |
| R02 | REPAIRER,ELECTRICAL,AIRCONDITIONING AND REFRIGERAT          | \$ | 230.17 |
| R03 | REPAIRER, NOT OTHERWISE DEFINED                             | \$ | 115.10 |
| R04 | REPAIRER, OTHER TIME MEASURING DEVICE                       | \$ | 63.25  |
| R05 | REPAIRER, RADIO AND TELEVISION AND OTHER DOMESTIC EQUIPMENT | \$ | 230.17 |
| R06 | REPAIRER/ELECTRIC/ELECTRONIC EQUIPMENT                      | \$ | 230.17 |
| R07 | REPAIRER, MOTOR VEHICLE BODY                                | \$ | 460.35 |
| R08 | REPAIRER, OFFICE EQUIPMENT                                  | \$ | 230.17 |
| R09 | REPAIRER, SHIP SOLELY                                       | \$ | 230.17 |
| R10 | REPAIRER,SHOE AND LEATHER PRODUCTS                          | \$ | 115.10 |
| R11 | REPAIRER, WATCH   | \$ | 115.10 |
| R12 | REPRESENTATIVES MANUFACTURERS                               | \$ | 460.35 |
| R13 | RESTAURANT WITHOUT LIQUOR LICENCE                           | \$ | 230.17 |
| R14 | RESTAURANT AND REFERSHMENT BARS                             | \$ | 345.26 |
| R15 | RESTAURANT WITH LIQUOR LICENCE                              | \$ | 690.52 |
| S01 | SALON, BEAUTY   | \$ | 230.17 |
| S02 | SALOON KAVA   | \$ | 63.25  |
| S03 | SCHOOL, COMMERCIAL  | \$ | 230.17 |
| S04 | SCHOOL, DRIVING   | \$ | 115.10 |
| S05 | SERVICE BREAKDOWN AND SALVAGE VEHICLE                       | \$ | 230.17 |
| S06 | SERVICE, CALBE AND WIRELESS COMMUNICATIONS                  | \$ | 920.69 |
| S07 | SERVICE, COURIER AND FREIGHT                                | \$ | 460.35 |
| S08 | SERVICE, ESCORT   | \$ | 63.25  |
| S09 | SERVICE INVESTIGATION                                       | \$ | 115.10 |
| S10 | SERVICE, MOTOR HIRE   | \$ | 63.25  |
| S11 | SERVICE, PACKAGING AND OR ASSEMBLY                          | \$ | 230.17 |
| S12 | SERVICE, PHOTOCOPYING AND OR DUPLICATING                    | \$ | 115.10 |
| S13 | SERVICE, PLAN PRINTING, SCREEN PRINTING                     | \$ | 230.17 |
| S14 | SERVICE, RECORDING  | \$ | 230.17 |
| S15 | SERVICRE, SECRETARIAL,TYPING INTERPRETER                    | \$ | 115.10 |
| S16 | SERVICE, SECURITY   | \$ | 230.17 |
| S17 | SERVICE, STEVEDORE  | \$ | 690.52 |
| S18 | SERVICE, WATER TRANSPORT                                    | \$ | 126.50 |
| S19 | SERVICE/REPAIRER REFIGERATION                               | \$ | 230.17 |
| S20 | SHOP, AGRICULTURE,INDUSTRIAL AND CONSUMER,CHEMICAL SALES    | \$ | 460.35 |
| S21 | SHOP, BOAT BUILDING   | \$ | 253.00 |
| S22 | SHOP, CABINET, JOINERY OR FURNITURE                         | \$ | 230.17 |
| S23 | SHOP DOMESTIC APPLIANCES                                    | \$ | 460.35 |
| S24 | SHOP DUTY FREE GOODS  | \$ | 230.17 |
| S25 | SHOP ELECTRICAL AND OR CONTRACTOR                           | \$ | 230.17 |
| S26 | SHOP, ENGINEERING HEAVY                                     | \$ | 345.26 |

|     |  |    |          |
|-----|--|----|----------|
| S27 | SHOP ENGINEERING, SMALL LIGHT                                | \$ | 230.17   |
| S28 | SHOP, GREEN-GROCER   | \$ | 230.17   |
| S29 | SHOP HOUSEHOLD APPLIANCES, WHOLESALE AND RETAIL              | \$ | 460.35   |
| S30 | SHOP,HOUSEHOLD APPLIANCES RETAIL SALE (REFRIGERATOR/WASHING) | \$ | 460.35   |
| S31 | SHOP, JEWELLERY  | \$ | 126.50   |
| S32 | SHOP , LARGE SUPERMARKET WITH LIQUOR LICENCE                 | \$ | 576.37   |
| S33 | SHOP, LARGE SUPERMARKET TYPE WITHOUT LIQUOR LICENSE          | \$ | 345.26   |
| S34 | SHOP MOTOR MECHANIC  | \$ | 230.17   |
| S35 | SHOP NOT OTHERWISE DEFINED                                   | \$ | 345.26   |
| S36 | SHOP, PAWN   | \$ | 230.17   |
| S37 | SHOP, PLUMBER  | \$ | 115.10   |
| S38 | SHOP RETAIL  | \$ | 345.26   |
| S39 | SHOP, RETREADING AND OR RECAPPING OF TYRES                   | \$ | 460.35   |
| S40 | SHOP, SALES & SERVICE OF LIFE RESCUE MATERIAL                | \$ | 63.25    |
| S41 | SHOP, SMALL RETAILERS  | \$ | 345.26   |
| S42 | SHOP, SPRAY PAINTING AND OR PANEL BEATING                    | \$ | 230.17   |
| S43 | SHOP, TAILOR AND OR DRAPERY                                  | \$ | 345.26   |
| S44 | SHOP TAILOR (SOLELY)   | \$ | 184.14   |
| S45 | SHOP, TOYS AND/OR CURIOS                                     | \$ | 189.75   |
| S46 | SHOP, UPHOLSTERY (SOLELY)                                    | \$ | 230.17   |
| S47 | SHOP, WELDING INCLUDING MOBILE WELDING                       | \$ | 115.10   |
| S48 | SHOP, WHOLESALE  | \$ | 576.37   |
| S49 | SHOP, WHOLESALE AND RETAIL                                   | \$ | 920.69   |
| S50 | SERVICE STATION WITH RETAIL OUTLET                           | \$ | 506.00   |
| S51 | STATION RADIO  | \$ | 1,150.86 |
| S52 | SHOP, SERVICE AND BOWSER                                     | \$ | 690.52   |
| S53 | STATION TELEVISION   | \$ | 2,301.73 |
| S54 | STUDIO PHOTOGRAPHIC  | \$ | 230.17   |
| S55 | STUDIO, VIDEO AND CONEMATOGRAPH FILMS                        | \$ | 460.35   |
| S56 | SUPPLIER, FROZEN GOODS                                       | \$ | 230.17   |
| S57 | SUPPLIER GAS   | \$ | 920.69   |
| S58 | SUPPLIER, GRAVEL, CORAL AND FINE SAND                        | \$ | 506.00   |
| S59 | SUPPLIER, READY MIXED CONCRETE                               | \$ | 632.50   |
| S60 | SUPPLIER, WALL BOARD   | \$ | 126.50   |
| S61 | SURGEON, VERTENARY   | \$ | 126.50   |
| S62 | SURVEYOR, LAND   | \$ | 345.26   |
| S63 | SURVEYOR, QUANTITIY  | \$ | 345.26   |
| S64 | SYSTEM, SOUND , PUBLIC ADDRESS                               | \$ | 230.17   |
| S66 | SHOP, HANDICRAFT & CURIO                                     | \$ | 345.26   |
| T01 | TABLE,BILLIARD AND POOL INCLUDING GAMES & AMUSEMENT          | \$ | 230.17   |
| T02 | TAKEAWAYS  | \$ | 230.17   |
| T03 | THEATRE, CINEMATOGRAPH                                       | \$ | 920.69   |
| T04 | TOTALISATOR  | \$ | 126.50   |
| V01 | VALUER, LAND AND OR BUILDING                                 | \$ | 460.35   |
| V02 | VISITING PROFESSIONALS (WITH PART TIME OFFICE OR SURGERY)    | \$ | 63.25    |
| V03 | VENDING MACHAINE ON LICENSED PREMISES (PER MACHINE)          | \$ | 31.63    |
| W01 | WELDER, ARC GAS AND ELECTRICAL                               | \$ | 230.17   |
| W02 | WINERY   | \$ | 632.50   |